

# SECTION 13 - SMALL PHOTOGRAPHY

## COLOURED SECTION

**Head Steward:** Mrs. Theresa Taylor - 6779 7573

Mr. Thor Burey - 6779 1742

ALL ENTRIES MUST BE MADE BY **4.30PM ON Wednesday 13th FEBRUARY 2019.**

ALL ENTRIES MAY BE LEFT AT THE GALA Centre (136 BRADLEY STREET, GUYRA) OR POSTED TO THE GUYRA SHOW SOCIETY (PO BOX 37, GUYRA)

### Judges Tips:

1. Professional photo printing creates better images for display. Try to avoid home printing, if possible
2. Neutral tones for backing cardboard are preferred e.g. black, white, grey
3. **Scene:** Any class containing a "scene" usually entails a wide shot.  
**Study:** Any class containing a "Study" usually entails a close up or detailed study of a object or small number of objects.  
**Portraiture:** Is usually a staged or set up photo with the subject looking directly into the camera, or the photo tries to tell a story.

### RULES

- a) All posted entries are to be clearly identified and will be returned at the exhibitor's expense.
- b) All care will be taken of exhibits, but no responsibility will be assumed for loss or damage to exhibits.
- c) Unless otherwise stated, prize money in this section will be 1st - \$2, 2nd - \$1 only. Where Special Prize money or Trophy is given, no 1st Prize money will be paid.
- d) All entries are to be accompanied by an entry form. Entry Fee 50c **No Limits**
- e) All entries to be received by 4.30pm Tuesday 6th February 2019 **NO LATE ENTRIES.**
- f) Unless specified, photo size must be **6" x 4" maximum size** and must be mounted on cardboard with a **1cm border** with exhibitor's name on the back of the photo and the mount.
- g) All exhibits in this section must not have previously won a prize at a Guyra Show.
- h) Limit of 2 entries per exhibitor per class.
- i) Stewards reserve the right to re-class photos that have been entered in the wrong section or class.
- j) All entries can be collected from the CT Electric any time from Tuesday 20th February 2019
- k) **Framed Photographs can not be accepted.**
- l) Not all entries may be displayed due to limited space. All winning entries will be displayed.

## **CLASSES**

1. Landscape.
2. Tree Study.
3. Cityscape/ Architecture.
4. Sunrise or Sunset.
5. Reflection Study.
6. Seascape.
7. Waterfall.
8. Lake or River Scene.
9. Rural Scene
10. Snow or Frost Study/Scene.
11. Autumn Study/Scene.
12. Garden Scene.
13. Flower Study (Single Flower or Bunch).
14. Picture taken around the Home or Farm.
15. Animal or Bird
16. Travel
17. Wildlife/Insect
18. Candid Child Study.
19. Portraiture. Exhibit can be 15cm x 20cm.
20. Fog & Mist Study
21. Panorama. (Can be larger format photograph)
22. Any other subject.
23. Abstract
24. Macro Study—Extreme close up: Any subject.
25. Light and Shadow Study
26. Black and white (maximum size including mount 15cm x 20cm)
27. Photograph taken by 16 years –13 years. Free Entry.
28. Photograph taken by 12 years –9 years. Free Entry.

### **CHAMPION COLOURED PHOTOGRAPHIC EXHIBIT**

*Sponsored by Mr. & Mrs.R. Gordon.*

### **CHAMPION AND RESERVE RIBBON and CARD**

*Small Photography section sponsored by Mr. Harold Williams.*

## **SPECIAL COMPETITION**

### **"GROUP 13 - LANDSCAPE"**

We invite you to enter 1 or 2 colour photos 10" x 8" or 12" x 10" taken within a 50 kilometre radius of the towns within the Central Northern Group of Show Societies. These being Tenterfield, Glen Innes, Armidale, Walcha, Inverell, Ashford, Barraba, Manilla, Quirindi, Uralla, Bundarra, Guyra and Dorrigo. The winners from each Show will then be held for a final judging in Dorrigo in November. Prizes will be awarded by each Show Society for the individual winners and the overall winner will receive an award from the Central Northern Zone. Winning entries will be retained by the Show Society for judging in Dorrigo.